



AGENDA
JUDICIARY COMMITTEE
THURSDAY, MARCH 9, 2023 – 6:00 PM
BOARD ROOM
LAW ENFORCEMENT CENTER

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
 - A. COURT SERVICES
 - Presentation of the monthly report
 - B. PUBLIC DEFENDER
 - Presentation of the monthly report
 - C. CIRCUIT CLERK
 - Presentation of the monthly report
 - End of Year Stats
 - Child Support Maintenance Fee Letter (2,982 sent 2/16/23)
 - Audit Progress
 - D. COURT ADMINISTRATION
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – April 6, 2023 @ 6:00 PM
8. ADJOURNMENT

EXECUTIVE
Martin Koster
Kurt Glazier
Glenn Frank
Mark Hamilton
Glenn Truesdell
Thomas Ausman
Brooke Pearson

COUNTY OFFICES
Brooke Pearson
James Duffy
Ernest Smith
Thomas A. Williams

PUBLIC WORKS
Glenn Frank
Douglas Wetzell
Paul Cunniff
Larry Russell
Tom Witmer

HEALTH & SOCIAL SERVICES
Mark Hamilton
Doug Crandall
Alex Regalado
Shawn Dowd
Bhrenan Linke

PUBLIC SAFETY
Kurt Glazier
Linda Pennell
Matt Ward
Sue Britt

JUDICIARY
Thomas Ausman
Chad Weaver
Joan Padilla
Barry L. Cox

FINANCE
Glenn Truesdell
Sally Douglas
Daniel Bitler
Michael J. Clark