



**AGENDA**  
**PUBLIC SAFETY COMMITTEE**  
**WEDNESDAY, MARCH 8, 2023 – 3:00 PM**

**BOARD ROOM**  
**LAW ENFORCEMENT CENTER**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
  - A. CORONER
    - Presentation of the monthly report
  - B. STATE’S ATTORNEY
    - Presentation of the monthly report
  - C. COUNTY SHERIFF
    - Presentation of the monthly report
    - Request to purchase squad cars
    - Discuss demolishing of old health department on Rt 30
    - Sheriff’s Comments
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – April 5, 2023 @ 3:00 PM
8. ADJOURNMENT

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**EXECUTIVE**  
Martin Koster  
Kurt Glazier  
Glenn Frank  
Mark Hamilton  
Glenn Truesdell  
Thomas Ausman  
Brooke Pearson

**COUNTY OFFICES**  
Brooke Pearson  
James Duffy  
Ernest Smith  
Thomas A. Williams

**PUBLIC WORKS**  
Glenn Frank  
Douglas Wetzell  
Paul Cunniff  
Larry Russell  
Tom Witmer

**HEALTH & SOCIAL SERVICES**  
Mark Hamilton  
Doug Crandall  
Alex Regalado  
Shawn Dowd  
Brhenan Linke

**PUBLIC SAFETY**  
Kurt Glazier  
Linda Pennell  
Matt Ward  
Sue Britt

**JUDICIARY**  
Thomas Ausman  
Chad Weaver  
Joan Padilla  
Barry L. Cox

**FINANCE**  
Glenn Truesdell  
Sally Douglas  
Daniel Bitler  
Michael J. Clark