



**AGENDA
PUBLIC SAFETY COMMITTEE
WEDNESDAY FEBRUARY 8, 2023 – 3:00 PM**

**BOARD ROOM
LAW ENFORCEMENT CENTER
OR**

BY CONFERENCE CALL 617-691-8409

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. CORONER
 - Presentation of the monthly report
 - B. STATE’S ATTORNEY
 - Presentation of the monthly report
 - C. COUNTY SHERIFF
 - Presentation of the monthly report
 - Courthouse Improvement (attached)
 - CAD system information for Covid funds (attached)
 - Sheriff’s Comments
5. COUNTY ADMINISTRATOR
 - a. Allocation of remaining ARPA dollars – County Projects
6. OTHER BUSINESS
7. NEXT MEETING –Wednesday, March 8, 2023 @ 3:00 PM
8. ADJOURNMENT

EXECUTIVE
Martin Koster
Kurt Glazier
Glenn Frank
Mark Hamilton
Glenn Truesdell
Thomas Ausman
Brooke Pearson

COUNTY OFFICES
Brooke Pearson
James Duffy
Ernest Smith
Thomas A. Williams

PUBLIC WORKS
Glenn Frank
Douglas Wetzell
Paul Cunniff
Larry Russell
Tom Witmer

HEALTH & SOCIAL SERVICES
Mark Hamilton
Doug Crandall
Alex Regalado
Shawn Dowd
Brhenan Linke

PUBLIC SAFETY
Kurt Glazier
Linda Pennell
Matt Ward
Sue Britt

JUDICIARY
Thomas Ausman
Chad Weaver
Joan Padilla
Barry L. Cox

FINANCE
Glenn Truesdell
Sally Douglas
Daniel Bitler
Michael J. Clark